4 5 6 7 8 9 771-3110 Office of the Yavapai County Attorney 10 (928)11 255 E. Gurley Street, Suite 300 Facsimile: 12 13 14 771-3344 15 16 Phone: (928) 17 18 19 20 21 22 23 24 25

26

| 1 | JEFFREY G. PAUPORE, SBN 007769                | ř                                |  |
|---|---|----------------------------------|--|
| 2 | Deputy County Attorney ycao@co.yavapai.az.us  | 2011 JUN - 1 AM 10:              |  |
| 3 | Attorneys for STATE OF ARIZONA                | SANDRA K MARKHA<br>Kelly Gresham |  |
| 4 | IN THE SUPERIOR COURT OF THE STATE OF ARIZONA |                                  |  |
| 5 |   | OUNTY OF YAVAPAI                 |  |
| 6 | IN AND FOR THE C                              | OUNT OF TAVAIA                   |  |
| 7 | STATE OF ARIZONA,                             | Cause No. P1300CR201001325       |  |
| 8 | Plaintiff,                                    | DIVISION PTB                     |  |
| 9 | vs.   | FIFTH SUPPLEMENTAL DISCLOSURE    |  |

Pursuant to Rule 15.1(a) and (b) of the Arizona Rules of Criminal Procedure, the Yavapai County Attorney's Office hereby files the following material and information within its possession or control relative to guilt, innocence, or punishment, and further notifies the defendant(s) that said material and information is either typed on this form, is attached hereto and incorporated herein by reference (\*\*) or is available to the defendant(s) for examination and reproduction at the office of the Yavapai County Attorney (\*\*\*). (New additions to witnesses and expert witnesses are in bold.)

RESPECTFULLY SUBMITTED this day of June, 2011.

Sheila Sullivan Polk
YAVAPAI COUNTY ATTORNEY

BY STATE, DATED JUNE 1, 2011, OF

MATTERS RELATING TO GUILT,

INNOCENCE, OR PUNISHMENT

By:

Jeffrey G. Paupore

**Deputy County Attorney** 

Copy of the foregoing mailed/delivered this 111 day of June, 2011 to:

STEVEN CARROLL DEMOCKER.

Defendant.

Clerk of the Court
Yavapai County Superior Court

|                                       |                                 |                    |   | 5                                      |
|---------------------------------------|---------------------------------|--------------------|---|--|
|                                       |                                 |                    |   | 4<br>5<br>6<br>7<br>8<br>9             |
|                                       |                                 |                    |   | 5                                      |
|                                       |                                 |                    |   | 6                                      |
|                                       |                                 |                    |   | 7                                      |
|                                       |                                 |                    |   | 8                                      |
| ×                                     |                                 |                    | 3110  | 9                                      |
| orne                                  |                                 |                    | 771-3   | 10                                     |
| Office of the Yavapai County Attorney | 300                             |                    | Phone: (928) 771-3344 Facsimile: (928) 771-3110 | 11                                     |
| unt                                   | 255 E. Gurley Street, Suite 300 | 301                | nile:   | 12                                     |
| S<br>a                                | treet,                          | Prescott, AZ 86301 | Facsir  | 13                                     |
| vap                                   | eley S                          | ott, /             | 4   | 14                                     |
| le Ya                                 | 3. Gui                          | Pres               | 71-334  | 15                                     |
| ot tr                                 | 255 1                           |                    | 28) 77  | 16                                     |
| tice                                  |                                 |                    | ie: (9,   | 17                                     |
| 5                                     |                                 |                    | Phon  | 12<br>13<br>14<br>15<br>16<br>17<br>18 |
|                                       |                                 |                    |   | 19                                     |
|                                       |                                 |                    |   | <ul><li>20</li><li>21</li></ul>        |
|                                       |                                 |                    |   | 21                                     |
|                                       |                                 |                    |   | 22                                     |
|                                       |                                 |                    |   | 23                                     |
|                                       |                                 |                    |   | 24                                     |
|                                       |                                 |                    |   | 25                                     |

26

| 1 | Craig Williams                |
|---|-------------------------------|
|   | Yavapai Law                   |
| 2 | 3075 N. Windsong Dr. Ste. B-2 |
| _ | Prescott Valley, AZ 86314     |
| 3 | Attorney for the Defendant    |
| 4 | (via email)                   |
| 5 | Greg Parzych                  |
|   | 222 No. Central Ave.          |
| 6 | Phoenix, AZ 85004             |
| 7 | Attorney for Defendant        |
| 7 | (via email)                   |
| 8 |                               |

9 By R Dubb

771-3110

(928)

Facsimile:

17-3344

Phone: (928)

1. The names and addresses of all persons whom the prosecution may call as witnesses in the case-in-chief, together with their relevant written or recorded statements:

| NAME | ADDRESS | <b>STATEMENT</b> |
|------|---------|------------------|
|      |         |                  |

185. Cynthia Marroquin Prescott, AZ 86301 Records and documents
 186. Bill McGirk Prescott, AZ 86301 Cell Towers / Cell phone
 187. Joe Lopez YCME Blood Blots

2. All statements of the defendant and of any person who will be tried with defendant:

## See attached documents Bates # 028322-028332

4. A list of all papers, documents, photographs or tangible objects which the prosecution will use at trial or which were obtained from or purportedly belong to the defendant(s)\*:

(CD's previously provided to Defense Counsel through PDO)

| DNA Procedures Manual DPM201.0 Effective 112210             | 027657A-027769  |
|---|-----------------|
| DNA QC Manual DQCM2010.2 Effective 090210                   | 02770-027832    |
| Serology Procedures Manual SPM 2010.3 Effective 111810      | 027833-027859   |
| DPS SER - DNA on R. Birman by K. Snider 021711              | 0278060-027903  |
| DPS SER - Serology on R. Birman by K. Snider 021611         | 027904-027910   |
| Kortney Snider Curriculum Vitae                             | 027911-027916   |
| YCSO Supplement 176 - Birman follow-up by D. Brown          | 027917-027922   |
| YCSO Property Invoice/Receipt Items 6562-6572               | 027923-027925   |
| Scope of Accreditation for AZDPS Northern                   |                 |
| Regional Crime Laboratory dated March 5, 2009               | 027926          |
| Verizon Cell phone records for Anne Saxerud                 | 027927- 027942  |
| Bank of America records (signature card / offsets)          |                 |
| for acct# ending in 6024                                    | 027943-027952   |
| National Bank records (signature card, deposit/offsets      |                 |
| for 6/25/08 and 7/28/08) for acct# ending in 9145           | 027953 - 027964 |
| National Bank records (signature, statements for            |                 |
| 1/1/05 - 12/31/06) for acct# ending in 0247                 | 027965 - 028062 |
| National Bank records (signature card, statements           |                 |
| for 5/1/08-8/31/08, deposits/offsets from 5/1/08 - 9/10/08, |                 |
| checks from 5/1/08 - 9/3/08) for acct# ending in 1894       | 028063-028153   |
| Bank of America Records (signature card, offsets            |                 |
| from 6/1/08-9/30/08) for acct# ending in 6835               | 028514 -28168   |
| Bank of America records (signature card,                    |                 |
| offsets from 1/1/08 - 7/31/08) for acct# ending in 6822     | 028169-028263   |
| Search Warrant #201100011 for BMW key fob dated 2/17/11     | 028264-028270   |
| Copy Certified Passport Application for #209656201          | 028271-028276   |
| YCSO Property and Evidence Procedures                       | 028277-028321   |
|   |                 |

|         |  |                    |   | •                                |
|---------|--|--------------------|---|----------------------------------|
|         |  |                    |   | 4                                |
|         |  |                    |   | 4<br>5<br>6<br>7<br>8<br>9       |
|         |  |                    |   | 6                                |
|         |  |                    |   | 7                                |
|         |  |                    |   | 8                                |
| χ       |  | Prescott, AZ 86301 | 3110  | 9                                |
| orne    |  |                    | 771-3   | 10                               |
| y Att   | Ornce of the Tavapai County Attorney 255 E. Gurley Street, Suite 300 |                    | (928)   | 11                               |
| unt     |  |                    | nile:   | 12                               |
| a;<br>C |  |                    | Facsir  | 13                               |
| vap     |  | cott, /            | . 41  | 14                               |
| ie Ya   |  | Presc              | 71-334  | 15                               |
| of th   |  |                    | Phone: (928) 771-3344 Facsimile: (928) 771-3110 | 16                               |
| ffice   |  |                    |   | 17                               |
| õ       |  |                    |   | 12<br>13<br>14<br>15<br>16<br>17 |
|         |  |                    |   | 19                               |
|         |  |                    |   | <ul><li>20</li><li>21</li></ul>  |
|         |  |                    |   | 21                               |
|         |  |                    |   | 22                               |
|         |  |                    |   | 23                               |
|         |  |                    |   | 24                               |
|         |  |                    |   | 25                               |
|         |  |                    |   |                                  |

26

| 1  | <b>.</b>  | 028322-028329<br>028330-028332 |  |  |
|----|---|--------------------------------|--|--|
| 2  | <u>-</u>  | 028333-028426                  |  |  |
| 3  | ll  | no bates nos.                  |  |  |
| 4  | 1 CD jail calls- April 11-17, 2011<br>1 CD jail calls - April 18 -24, 2011                                |                                |  |  |
| 5  | 1 CD Sorenson Forensic Lab Report - April 15, 2011  |                                |  |  |
|    | 1 CD Sprint Cell Records  |                                |  |  |
| 6  | 1 CD jail calls - April 25, 2011 - May 1, 2011  |                                |  |  |
| 7  | 1 CD jail calls - May 2-8, 2011   |                                |  |  |
|    | 1 CD Jail Visitation (audio recording) May 3, 2011<br>1 CD Jail Visitation (audio recording) May 10, 2011 |                                |  |  |
| 8  | 1 CD DPS Materials (Partial Response to Defense req for DNA materials)                                    |                                |  |  |
| 9  | 1 CD labeled "R-Dorm – 5/16/11 – 10:36:00 – 10:43:00"   | •13)                           |  |  |
| 10 |   |                                |  |  |
| 11 |   |                                |  |  |
|    |   |                                |  |  |
| 12 |   |                                |  |  |
| 13 |   |                                |  |  |